

GCF&G ANNUAL MEMBERSHIP FEES FOR 2021 ARE DUE ON 12/31/20. YOUR RENEWAL DUES FOR 2021 CAN BE PAID STARTING ON 10/01/20. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN.

I am declaring the garage sale we held at the clubhouse on Saturday, February 22nd a success!

There were many tables full of bargains to be had, and the folks selling those items made a few dollars as well.

There was plenty of camaraderie, smiles and laughter throughout the day. A rough count showed more than a hundred people came through the event at one time or another.

Thanks to the committee of Jim West, Robert Fennell, and Terry Allen for putting this together.

The Division of Wildlife open house has been held at our club for many years. This year they are changing it up a little and having a week long open house at all the district offices.

This should give people more of an opportunity to stop by and visit with the DOW folks, ask questions and give them your input on the following year's regulations.

The dates are March 2nd – 6th during normal business hours and staying open till 7 PM on Wednesday the 4th.

Fish Fry tickets will go on sale at the next meeting and are still only \$10.00 each. Ed Rauch and I will have tickets, and they also will be available in the kitchen on meeting nights as well.

There are a limited number of tickets available, so do not delay in getting yours.

There will be some special guests, fellowship, raffles, and some great food!

The Fish Fry will take the place of the May meeting. Hope to see you there!

As always, get involved, follow the rules, and above all BE SAFE!

— Gary Smith



WEAR IT PROUD! - Have you seen a cool, cute or unique sportsmen's related vanity plate while you are out about? Maybe you have one? Send us a picture and we'll share it in the newsletter with our membership. Show 'em if you got 'em! Let's face it; You can't hide redneck! (Fish & Game Photo by Tim Ankeney).

WHO DO I CONTACT????

New members, old members, all members, use your resources. We send out a list every year with the names, numbers, and other information for all of your Chairmen, Directors, and Officers.

This information can also be found on our website. If you are a new member, contact the new member chairman (I realize some of you new members have not got your packets yet, but the website is available to all).

Go to the 4th link under "General Info" and you will find them all there. We have a Chairman for every area at the club, and they are all willing to answer any questions you may have about their area.

The person that sponsored you should also be able to help answer your questions, or point you to the correct person to contact. So, read all your materials, keep them handy, and call or e-mail your Chairmen with any questions.

— Gary Smith

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com or Facebook at Greene County Fish & Game.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number for the February drawing was # 0754.

The Lucky Winner was Mike Davis of Jamestown, Ohio.

Congratulations go out to Mike!



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

MARCH 2020 NEWSLETTER

**President: Gary Smith
(937) 372-3179**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

WOMEN'S AUXILIARY

The next Women's Auxiliary Meeting will be Wednesday, March 11th at 6:30 PM at Archer's Tavern on Dorothy Lane in Kettering. Anyone is welcome to attend.

Please let Gail know via text or e-mail by Tuesday, March 10th, if you are planning to attend.

Euchre Parties will continue on the third Saturday (March 21st), at 7 PM. Doors will open at 6 PM, cards start at 7 PM. Please arrive by 6:45 PM to play.

The cost is \$6 per person and includes cash and door prizes and the entrée. This month we are serving Beef Stew.

Bring a dish to share and your own beverages - or use the vending machine.

This event is open to all, so invite your family and friends and join us for an evening of food and fun!

Mark your calendars for the Annual Kid's Easter Egg Hunt to be held on Saturday, April 4th.

Doors will open at 10 AM, the hunt begins promptly at 11 AM, with a light lunch to follow. This event is for kids 0 - 12.

Please call Gail at (937) 609 - 2215 with any Questions.

— Gail Walker



**WELCOME!
NEW MEMBERS**

Congratulations! You made it, but that was the easy part.. As the very first order of business; read your Ground Rules!

Maybe even put a copy in your vehicle so that you can refer to them when needed. We can't stress this enough.

We recommend that you get your two meetings and eight work hours done early and often. The eight hours is the minimum, you can put in as many hours after that, as you like.

It's a great way to learn about the club and meet other members who share the same interests as you.

Safety is our #1 goal at GCF&G.

The Board of Directors...



**IMPORTANT 2020
DATES TO REMEMBER**

COWBOY ACTION SHOOT - 3/1.

SCTP YOUTH TRAPSHOOT- 3/1.

A GIRL & A GUN SHOOT - 3/13.

STEELS CHALLENGE
LEAGUE SHOOT - 3/14.

ARCHEY CLEAN-UP - 3/14 & 3/15.

RANGE SAFETY TRAINING - 3/15.

ARCHERY BAG SHOOT - 3/18.

CAMPGROUND MEETING - 3/29.

W/A EGG STUFFING POTLUCK - 4/2.

W/A KID'S EASTER EGG HUNT - 4/4.

RIM-FIRE OFF-HAND LEAGUE - 4/7.

CAMPGROUND CLEAN-UP - 4/12.

NRA PISTOL LEAGUE - 4/16.

ANNUAL CLEAN-UP WEEKEND
4/18 & 4/19.

YOUTH ARCHERY EVENT - 4/25.

KIDS FISHING DERBY - 5/2.

B.P SPRING RENDEZVOUS
5/1, 5/2 & 5/3.

CMP LEAGUE SHOOT - 5/6.

5-STAND SPORTING CLAYS - 5/23.

ALL-NIGHT CATFISH TOURN. - 5/23.

200-YARD RIFLE SHOOT - 6/6.

JUNIOR OUTDOOR TRAINING DAY
SATURDAY - 6/20.

SEE THE CALENDAR FOR MORE!

ANNUAL CHAIRMAN'S DINNER 3/28/20 @ 5 PM.

MARCH 2020 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 COWBOY ACTION SHOOT 8 AM. SCTP YOUTH TRAP 11 AM.	2	3	4	5 SCTP YOUTH TRAP 4 - 9 PM.	6	7
8 B.P. WINTER LEAGUE 10 AM. SCTP YOUTH TRAP 11 AM.	9	10 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	11 W-AUXILIARY MEETING 6:30 PM	12 SCTP YOUTH TRAP 4 - 9 PM.	13 SCL SET-UP 9 AM - 4 PM. A GIRL & A GUN SHOOT 6 PM.	14 SCL LEAGUE SHOOT 9 AM ARCHERY CLEAN-UP 9 AM - 5 PM.
15 SCTP YOUTH TRAP 11 AM. ARCHERY CLEAN-UP 9 AM - 5 PM.	16	17	18 ARCHERY BAG LEAGUE 8 AM - 6 PM A GIRL & A GUN SHOOT 6 PM.	19 SCTP YOUTH TRAP 4 - 9 PM.	20	21 W-AUXILIARY EUCHRE PARTY 6 PM.
22 SCTP YOUTH TRAP 11 AM.	23	24	25 ARCHERY BAG LEAGUE 8 AM - 6 PM	26 SCTP YOUTH TRAP 4 - 9 PM.	27	28 COWBOY ACTION .22 SHOOT 8 AM - 1 PM.
29 SCTP YOUTH TRAP 11 AM. CAMPGROUND MEETING 2 - 3:30 pm	30	31	RANGE SAFETY TRAINING - 3/15/20 MORNING SESSION - 9 AM - 12 PM. AFTERNOON SESSION - 1 PM - 4 PM.			

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

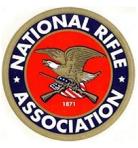
Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

**CALL DON DOBBS - (937) 902-6540 OR THE
FISH & GAME OFFICE - (937) 372-8261**



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.



Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ NAME: Mr./Mrs./Ms. _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		RECRUITER SIGNATURE _____	
<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		MEMBERSHIP TYPE <input type="checkbox"/> 1 YEAR \$45 <input type="checkbox"/> 3 YEAR \$100 <input type="checkbox"/> 5 YEAR \$150 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL <input type="checkbox"/> OTHER _____ <input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other) <small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small>	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine) AMERICAN RIFLEMAN <input type="checkbox"/> Print or <input type="checkbox"/> Digital* AMERICAN HUNTER <input type="checkbox"/> Print or <input type="checkbox"/> Digital* AMERICA'S 1 ST FREEDOM <input type="checkbox"/> Print or <input type="checkbox"/> Digital* SHOOTING ILLUSTRATED <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <small>*Email address required for digital versions.</small>		PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____ <input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER ACCOUNT # _____ EXP. DATE _____ MO. _____ YR. _____	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			